

**CALL FOR PERFORMING ENSEMBLES**  
**North Central MENC Conference**  
**Lincoln, Nebraska, November 16-18, 2006**

The Nebraska Music Educators Association will sponsor the North Central Division MENC Conference at its annual conference in Lincoln, Nebraska, November 16-18, 2006. Those who wish to submit applications for a performing ensemble for the 2006 North Central Conference may do so by adhering to the guidelines as stated and completing the form below. Each application will be referred to the Selection Committee with final decision to be determined by the committee.

**GUIDELINES**

- Conductors must be a member of MENC
- Proposal applications must be postmarked no later than May 1, 2006
- Photo of and information about the conductor **MUST** accompany the application in order to be considered
- Information about the ensemble **MUST** accompany the application to be considered. (Ensemble photo due September 1<sup>st</sup>)
- Performances may be recorded on CDs, tapes, or video tapes (for vocal ensembles with movement)
- Recordings should include three selections with some variety
- Recordings must be recorded during the 2005-06 school year
- If using tapes, record in one direction only and on new and clean tapes
- All recordings should be identified on the exterior but **NOT** on the sound portion
- All applications and recordings should be sent first class or priority mail
- All expenses, travel risks and chaperonage of ensembles are to be covered entirely through local efforts
- Only the ensemble that *auditions* (other than soloists or accompaniment chamber ensemble) may perform at the conference, if selected

Name of Ensemble \_\_\_\_\_

Ensemble Type \_\_\_\_\_ Total Number in Ensemble \_\_\_\_\_  
(e.g. Jazz Band, Chorus, Orchestra, etc.)

Ensemble Grade Level: \_\_\_\_\_ elementary \_\_\_\_\_ middle school \_\_\_\_\_ high school \_\_\_\_\_ college/university

Director Name \_\_\_\_\_ MENC # \_\_\_\_\_ Expiration Date \_\_\_\_\_  
Must be included Must be included

Director Email \_\_\_\_\_

School \_\_\_\_\_

School Address \_\_\_\_\_ School Fax \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Director Home Address \_\_\_\_\_

Home City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Email \_\_\_\_\_

Signature of Director \_\_\_\_\_

Signature of Administrator \_\_\_\_\_

**Mail completed application and recordings  
by MAY 1, 2006 to:**

**Rex Barker, Conference Chair**  
**4204 S 148<sup>th</sup> Street**  
**Omaha NE 68137**

**NEBRASKA PERFORMING ENSEMBLES:** NMEA will waive all application restrictions for Nebraska performing groups for the 2006 North Central/ NMEA Conference; however for the 2007 NMEA Conference/Clinic Nebraska groups that performed in 2005 or 2006 will not be eligible to perform in 2007.