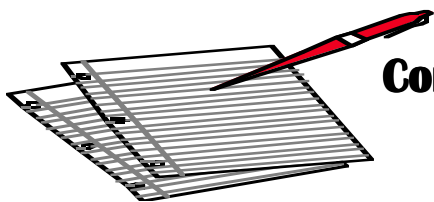


Service Questionnaire

- | | | |
|---|--|--|
| 1. Did you receive the AMC High School Registration Brochure in a timely manner to get signed up for this years contest? | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 2. Was this years brochure more user friendly? If not, please explain, under comments. | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 3. Did you receive a poster this year?
Was it used to promote the contest? | <input type="checkbox"/> Poster found | <input type="checkbox"/> Didn't notice |
| | <input type="checkbox"/> Poster used | <input type="checkbox"/> Not used |
| 4. Would it encourage you to register on the web If we gave a \$5.00 discount for doing so? | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 5. Would you like to get an electronic reminder before the registration deadlines? | Email address:
_____ | |
| 6. Did you use the Student Worksheet provided on page 21 of this Manual? | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 7. Did you use the Parents Letter provided on page 23 of this Manual? | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| 8. What could we provide to help you teach math more effectively? | <input type="checkbox"/> Posters: _____
_____ | |
| 9. What would encourage your school to continue registering for the AMC Contests? What can we do to assure your school will register again next year? | <input type="checkbox"/> Handout Masters: _____
_____ | |
| | <input type="checkbox"/> Other: _____
_____ | |
| 10. Do you have any suggestions on how we could interest other schools in your area in participating in the Contest? | _____ | |



Comments on the Contest and/or its implementation: