

Curriculum Vitae

Joseph Mendola

Work address:

Department of Philosophy
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Employment:

Chair and Professor of Philosophy, University of Nebraska-Lincoln, 1998-present.
Chair and Associate Professor of Philosophy, University of Nebraska-Lincoln, 1997-1998.
Associate Professor of Philosophy, University of Nebraska-Lincoln, 1992-1997.
Assistant Professor of Philosophy, University of Nebraska-Lincoln, 1986-1992.
Visiting Assistant Professor of Philosophy, University of Michigan, Summer 1984, 1985, and 1987, Winter 1989, Summer 1991.
Assistant Professor of Philosophy, University of Oklahoma, 1985-1986.
Visiting Assistant Professor of Philosophy, North Carolina State University, 1984-1985.
Visiting Assistant Professor of Philosophy and Mellon Postdoctoral Fellow, University of Rochester, 1983-1984

Education:

Ph.D. (philosophy), University of Michigan, 1983.
M.A. (philosophy), University of Michigan, 1981.
A.B. *magna cum laude* (philosophy), Haverford College, 1979.

AOS: ethics, metaphysics, philosophy of mind

AOC: social and political philosophy, philosophy of language, early modern philosophy, 20th century continental philosophy

Publications:

A) Books:

Human Thought, volume 70 in The Philosophical Studies Series (Dordrecht: Kluwer, 1997).

This book develops a chastened empiricist account of the possible contents of human thoughts, and explores the conditions required for the truth and existence of such thoughts.

Goodness and Justice: A Consequentialist Moral Theory (Cambridge: Cambridge University Press, 2006). This book presents a three-part moral theory. It develops a new form of consequentialism involving group acts, called 'multiple-act consequentialism'. It defends classical hedonism, but argues that the overall value of outcomes is distribution-sensitive.

Anti-Externalism (Oxford: Oxford University Press, forthcoming November 2008).

This book argues that externalism in the philosophy of mind is false. It critically examines arguments for externalism resting on intuitive examples, externalist accounts of perceptual content, and externalist theories that involve the mediation of thought by language. And it develops a plausible internalist but physicalist alternative.

Human Interests, or Indeterminacy in Ethics is in draft, and will be submitted in May 2009.

It develops a desire-based account of the good that is an alternative to the hedonism of *Goodness and Justice*. And it applies a modified form of multiple-act consequentialism and the proper understanding of the distributional-sensitivity of valuable outcomes to issues about the evaluation of alternatives in ethics and social and political philosophy.

My next long-term project will be an account of the truth makers of modal claims and the relation of that issue to interpretation problems in the philosophy of physics.

B) Papers, book sections, and reviews:

"Parfit on Directly Collectively Self-Defeating Moral Theories", *Philosophical Studies* 50, 1986, 153-166. (refereed)

"The Indeterminacy of Options", *American Philosophical Quarterly* 24, 1987, 125-136.(refereed)

"Gauthier's *Morals by Agreement* and Two Kinds of Rationality", *Ethics* 97, 1987, 765-774. (refereed)

"On Rawls' Basic Structure: Forms of Justification and the Subject Matter of Social Philosophy", *The Monist* 71, 1988, 437-454. (refereed)

"Normative Realism, or Bernard Williams and Ethics at the Limit", *Australasian Journal of Philosophy* 67, 1989, 306-318. (refereed)

"Objective Value and Subjective States", *Philosophy and Phenomenological Research* L, 1990, 695-713. (refereed)

"An Ordinal Modification of Classical Utilitarianism", *Erkenntnis*, 33, 1990, 73-88. (refereed)

"Intending and Motivation", *Analysis* 50, 1990, 190-193. (refereed)

Review of Heller, *General Ethics*, in *Philosophy and Phenomenological Research*, June 1991. (invited)

Review of Hardin, *Color for Philosophers*, in *Nous*, December 1992. (invited)

Review of Bigelow and Pargetter, *Science and Necessity*, in *The Philosophical Review*, January 1993. (invited)

Entry on transcendental arguments, in the *Blackwell Companion to Metaphysics*, 1994. (invited)

Review of Bhargava, *Individualism in Social Science*, in *The Review of Metaphysics*, September 1994. (invited)

Entry on informed consent, in the *Cambridge Dictionary of Philosophy*, 1995. (invited)

Entry on moral psychology, in the *Cambridge Dictionary of Philosophy*, 1995. (invited)

Entry on rational psychology, in the *Cambridge Dictionary of Philosophy*, 1995. (invited)

Review of Stocker, *Valuing Emotions*, in *The Review of Metaphysics*, December 1997. (invited)

Review of Levi, *For The Sake of Argument*, in *Philosophy of Science*, December 1998. (invited)

"Hart, Fuller, Dworkin, and Fragile Norms", *The SMU Law Review* 52, 1999, 111-134. (refereed)

Review of Robinson, *Philosophy and Mystification*, in *Philosophical Books*, October 1999. (invited)

"A Dilemma for Asymmetric Dependence", *Nous* 37, 2003, 232-257. (refereed)

Review of Bittner, *Doing Things for Reasons*, in *Ethics*, January 2003. (invited)

Review of Joyce, *The Myth of Morality*, in *Philosophical Books*, October 2003. (invited)

"Justice Within Life", *American Philosophical Quarterly* 41, 2004, 125-140. (refereed)

"Consequences, Group Acts, and Trolleys", *Pacific Philosophical Quarterly* 86, 2005, 64-87. (refereed)

“Intuitive Maximin”, *Canadian Journal of Philosophy* 35, 2005, 439-440. (refereed)

“Intuitive Hedonism”, *Philosophical Studies* 128, 2006, 441-447. (refereed)

“Multiple-Act Consequentialism”, *Nous* 40, 2006, 395-427. (refereed)

“Papineau on Etiological Teleosemantics for Beliefs”, *Ratio* 19, 2006, 305-320. (refereed)

Review of Ci, *The Two Faces of Justice*, in *Mind*, July 2007. (invited)

“Knowledge and Evidence”, *The Journal of Philosophy* 104, 2007, 157-160. (refereed)

Review Essay on Fred Feldman, *Pleasure and the Good Life*, *Philosophy and Phenomenological Research*, 74, 2007, 220-232. (invited)

Review Essay on Graham Oddie, *Value, Reality, and Desire*, *Philosophy and Phenomenological Research* 76, 2008, 484-494. (invited)

“Unrefined Desire and the Good”, forthcoming in *Philosophical Issues*. (invited)

Under preparation: “The Conditional Analysis of Ability”

Courses Taught:

History and Continental Philosophy:

Graduate Survey of the History of Early Modern Philosophy (Nebraska)

Twentieth Century Continental Philosophy (Nebraska)

Metaphysics:

Graduate Metaphysics Survey Seminar (Nebraska)

Metaphysics of Modality Graduate Seminar (Rochester)

Undergraduate Metaphysics Survey (Nebraska)

Introduction to Metaphysics and Epistemology (Michigan)

Philosophy of Mind:

Graduate Seminar on Externalism in Philosophy of Mind (Nebraska)

Graduate Seminar on Content and Consciousness (Nebraska)

Graduate Seminar on Eliminative Materialism (Nebraska)

Graduate Seminar on the Passions (Nebraska)

Graduate Seminar on Human Thought (Nebraska)

Introduction to Philosophy of Mind (Rochester)

Ethics and Social-Political Philosophy:

Graduate Seminar on Just Good (Nebraska)

Graduate Seminar on Liberty Equality (Nebraska)

Graduate Seminar on Deontological Ethical Theories (Nebraska)

Graduate Seminar on Neo-Utilitarian Moral Theory (Nebraska)

Graduate Seminar on Neo-Kantian Ethical Theory (Nebraska, Oklahoma)

Graduate Seminar on Neo-Aristotelian Ethical Theory (Nebraska)

Graduate Survey of Ethics (Oklahoma)

Graduate Survey of Social Philosophy (Michigan)

Introduction to Ethical Theory (Michigan, Nebraska) Medical Ethics (Nebraska, North Carolina State)

Introductory Courses Taught:

Contemporary Moral Problems (North Carolina State, Nebraska)

Introduction to Logic (Michigan, Nebraska)

Introduction to Philosophy (Nebraska, Oklahoma, Michigan, North Carolina State)

Service to the Profession:

Chair, Program Committee, 2001 American Philosophical Association Central Division Meeting
Member of the Program Committee, 2000 American Philosophical Association Central Division Meeting

Refereeing for:

Journal of Moral Philosophy, Philosophical Quarterly, Erkenntnis, Nous, Ethics, Philosophy and Phenomenological Research, Journal of Philosophical Research, American Philosophical Quarterly, Cornell University Press, Oxford University Press, Cambridge University Press, Wadsworth Press, Blackwell Publishers

Who's Who in America: 2006-present

University Service at UNL:

Philosophy Department Chair, Fall 1997-present
Law School Ethics Center steering committee, 2004-present
University Committee on Conflicts of Interest in Research, 2006-present
National Science Foundation Internal Investigation Committee, 2007
College of Arts and Sciences Executive Committee, 1995-1997
Search Committee for the Director of the Nebraska Humanities Center, 2000
Associate Dean Search Committee, 2004

Departmental Service at UNL:

Philosophy Curriculum Committee Chair, 1995-1997
Philosophy Graduate Chair and Graduate Advisor, 1988-1995
Search Committees, 1987-88, 1988-89, 1989-90, 1990-91, 1993-94

References:

Stephen Darwall
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Richard J. Hoffmann (Dean, UNL College of Arts and Sciences, 2001-2007)
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