

# **ACADEMIC PLANNING COMMITTEE**

## **AGENDA**

**Date:** Wednesday, December 7, 2016

**Time:** 3:00 p.m.

**Location:** Gaughan Multicultural Center, Ubuntu Room

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- 1.0 Call**
- 2.0 Approval of November 2, 2016 Minutes (3:00-3:05)**
- 3.0 APC Representative Report on English APR (3:05-3:10)**
- 4.0 Proposal of Sports Media and Communication Program (3:10-3:20)**
- 5.0 Hiring and Travel Freeze, University Budget Cuts (3:20-3:35)**
- 6.0 Other Business - Reports from the Interim VC of Academic Affairs, Interim VC of IANR, Interim VC of Research and Economic Development (3:35 - 3:45)**