

ACADEMIC PLANNING COMMITTEE

AGENDA

Date: Wednesday, February 15, 2017
Time: 3:00 p.m.
Location: City Campus Union, Colonial Room B

- 1.0 Call**
- 2.0 Approval of February 1, 2017 Minutes (3:00-3:05)**
- 3.0 Revision of the APR Guidelines (include draft email message to faculty members from APC representative in Appendix) (3:05-3:10)**
- 4.0 Proposal to Establish the Nebraska Food for Health Center (3:10 – 3:20)**
- 5.0 Proposal to Establish Graduate Certificate in Social Justice and Diversity in Education (3:20-3:30)**
- 6.0 Proposal to Establish Graduate Certificate in Education Technology Leadership (3:30 – 3:40)**
- 7.0 Capital Construction Plans Report (Nunez and Dam) (3:40 – 3:50)**
- 8.0 Matters from the Vice Chancellors – Academic Affairs, Institute of Agriculture and Natural Resources (IANR), and Research and Economic Development (3:50 – 4:00)**
- 9.0 Other Business (4:00-4:15)**