

# **ACADEMIC PLANNING COMMITTEE**

## **AGENDA**

**Date:** Wednesday, November 15, 2017

**Time:** 3:00 p.m.

**Location:** City Campus Union, Georgian Suite

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- 1.0 Call**
- 2.0 Chancellor Green - Proposed Budget Reductions (The Meeting Will Go Into Executive Session)**
- 3.0 Approval of November 1, 2017 Minutes**
- 4.0 Reports from the Executive Vice Chancellor, Vice Chancellor of IANR, Interim Vice Chancellor of Research & Economic Development**
- 5.0 Other Business**