

# **ACADEMIC PLANNING COMMITTEE**

## **AGENDA**

**Date:** Wednesday, November 29, 2017

**Time:** 3:00 p.m.

**Location:** Colonial A

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- 1.0 Call**
- 2.0 Approval of November 15, 2017 Minutes**
- 3.0 APC Representative Report on Biochemistry APR**
- 4.0 November 15 Proposed Budget Cuts**
- 5.0 Reports from the Executive Vice Chancellor, Vice Chancellor of IANR, Interim Vice Chancellor of Research & Economic Development**
- 6.0 Other Business**