

**Revised**  
**ACADEMIC PLANNING COMMITTEE**

**AGENDA**

**Date:**           Wednesday, September 26, 2018

**Time:**           3:00 p.m.

**Location:**     City Campus Union, Heritage Room

---

- 1.0    Call**
- 2.0    Approval of September 12, 2018 Minutes**
- 3.0    APC Representative Report on Nutrition and Health Sciences APR (Professor Woodman)**
- 4.0    APC Representative Report on Animal Science APR (Professor Sollars)**
- 5.0    Subcommittee Report on Financial Communications Graduate Certificate Proposal (Clarke & Bloom)**
- 6.0    Subcommittee Report on Engineering Management Graduate Certificate Proposal (Gay & Sollars)**
- 7.0    Reports from the Executive Vice Chancellor, Vice Chancellor for IANR, Vice Chancellor for Research & Economic Development**
- 8.0    Other Business**