

ACADEMIC PLANNING COMMITTEE

AGENDA

Date: **Wednesday, March 8, 2023**

Time: **3:00 p.m.**

Location: **Nebraska Union, Heritage Room**

1.0 Call

2.0 Chancellor Green

3.0 Review of Entomology Graduate Certificate (Latta Konecky, Theiss-Morse)

4.0 Reports from EVC Ankerson, VC Boehm, VC Wilhelm

5.0 Other Business