

U.S. ARMY ROTC GREEN TO GOLD ACTIVE DUTY OPTION PROGRAM APPLICATION

For use of this form, see CC Reg 145-1, the proponent agency is ATCC-OP-I-S

DATA REQUIRED BY THE PRIVACY ACT OF 1974

Authority 10 USC 2102 and 2107.

Principal Purpose Form is used to make application for a Green to Gold Active Duty Option Program.

Routine Uses Form is used to obtain selection and eligibility information on applicants for a 2-year Green to Gold Active Duty Option Program.

Disclosure Information provided on this form is mandatory, without the data provided on this form, the application cannot be considered for participation into this program.

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| 1. SSN <input type="text"/> | 2a. LAST NAME <input type="text"/> | 2b. FIRST NAME <input type="text"/> | 2c. MI <input type="text"/> |
| 3. DATE OF BIRTH (Enter as YYMMDD) <input type="text"/> | 4. SEX (M-Male, F-Female) <input type="text"/> | 5. RACE/ETHNIC CODE <input type="text"/> | |
| 6a. HOME ADDRESS: STREET <input type="text"/> | 6b. CITY <input type="text"/> | 6c. STATE <input type="text"/> | 6d. ZIP CODE <input type="text"/> |
| 7a. WORK ADDRESS: STREET (Unit of Assignment) <input type="text"/> | 7b. CITY <input type="text"/> | 7c. STATE <input type="text"/> | 7d. ZIP CODE <input type="text"/> |
| 8a. TELEPHONE NUMBER: HOME (Include Area Code/Include Country Code for overseas) <input type="text"/> | 9. MARITAL STATUS <input type="text"/> | 11. SPOUSE MILITARY (Y-Yes, N-No) <input type="text"/> | 12a. SOURCE OF CITIZENSHIP <input type="text"/> |
| 8b. TELEPHONE NUMBER: WORK <input type="text"/> | 10. NUMBER OF DEPENDENTS <input type="text"/> | 12b. NATURALIZATION NUMBER <input type="text"/> | 13. RANK <input type="text"/> |
| 14a. DATE OF ENLISTMENT (Enter as YYMMDD) <input type="text"/> | 14b. ENLISTED EXPIRATION DATE (Enter as YYMMDD) <input type="text"/> | 15. MOS <input type="text"/> | 16. GENERAL TECH (GT) SCORE <input type="text"/> |
| 14c. IF DATE SPECIFIED IS A REENLISTMENT DATE, INDICATE PERIOD OF ORIGINAL ENLISTMENT (Enter as YYMMDD) <input type="text"/> | | 17. APFT PUSH UPS <input type="text"/> SIT UPS <input type="text"/> | 2-MILE RUN MIN <input type="text"/> SEC <input type="text"/> |
| | | APFT SUM <input type="text"/> | APFT PASS <input type="text"/> |
| | | 18. CIVIL CONVICTIONS <input type="text"/> | 19a. FAVORABLE SECURITY CLEARANCE COMPLETED <input type="text"/> |
| | | 19b. WHAT TYPE <input type="text"/> | |
| 20. NAME OF COLLEGE OR UNIVERSITY YOU WILL BE ATTENDING <input type="text"/> | 21. SCHOOL CODE <input type="text"/> | 24. RESIDENT STUDENT STATUS <input type="text"/> | 25. ACADEMIC MAJOR CODE <input type="text"/> |
| 22. IF ITEM 20 DOES NOT HOST ARMY ROTC, INDICATE THE SCHOOL WHERE YOU WILL TAKE ROTC <input type="text"/> | 23. SCHOOL CODE <input type="text"/> | 26. SCHOLARSHIP TYPE (Masters=M, 2-Yr=2)(Complete if you checked "yes" in item #27) <input type="text"/> | 27. Are you interested in the Green to Gold Scholarship Option (2-Yr only)? (If so check "yes" and complete item #26. YES <input type="text"/> NO <input type="text"/> |
| 28. LIST AWARDS, DECORATIONS OR SPECIAL RECOGNITION BESTOWED UPON APPLICANT WHILE ON ACTIVE DUTY <input type="text"/> | | | |
| 29. EMAIL ADDRESS OF APPLICANT <input type="text"/> | | 30. FAX NUMBER OF APPLICANT <input type="text"/> | |
| 31. SIGNATURE OF APPLICANT <input type="text"/> | | 32. VERIFICATION AND SIGNATURE BY THE MILPO OFFICE (INCLUDE RANK) <input type="text"/> | |
| DATE <input type="text"/> | | DATE <input type="text"/> | |

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