

STEPHEN EDMUND LAHEY

1935 Sewell St.
Lincoln NE 68502
slahey3@unl.edu

Professor
Happold Professor of Religious Studies
Classics and Religious Studies Department
University of Nebraska Lincoln

Area of Specialization: Medieval Philosophy, Scholastic Theology
Areas of Competence: Medieval England, History of Christianity, History of Philosophy

Publications

Current Research

Reception of Wyclif's thought in fifteenth-century Bohemia: Theologian Matěj of Janov, Philosopher Stanislav of Znojmo, and Nicholas Biskupec, Theologian of 15th century Tabor in Hussite movement

Languages

Latin, German, French (reading), Czech (reading, some speaking)

Books

Philosophy and Politics in the Thought of John Wyclif, Cambridge Studies in Medieval Life and Thought, Cambridge University Press, 2003. John Nicholas Brown Prize, 2007, Medieval Academy of America

John Wyclif, Great Medieval Thinkers, Oxford University Press, 2008

Wycliffite Spirituality, Classics in Western Spirituality, in collaboration with Fiona Somerset and J. Patrick Hornbeck; translation of selections from Wyclif's Sermons and *De Mandatis Divinis*, 2013

John Wyclif's Trialogus, translation from all extant mss, Cambridge University Press, 2013

John Wyclif's De Ideis, translation from forthcoming edition and introductory materials, V. Herold and I. Müller, eds., *Auctores Britannici Medii Aevi*, British Academy, Oxford University Press, in process

A Companion to John Scotus Eriugena, editor with Adrian Guu, Brill Companions to the Middle Ages, Brill Publishing, forthcoming (includes chapter on Eriugena's condemnation)

Refereed Articles

"Wyclif's Law of Christ and Jan Hus" *Bohemian Reformation and Religious Practice* 10, forthcoming 2014

Of Divine Ideas and Insolubles: Wyclif's Explanation of God's Understanding of Sin", *The Modern Schoolman*, 86, November 2008-January 2009, pp.211-232

"Reginald Pecock on the Doom of Faith and Reason", *Journal of Ecclesiastical History*, Vol.56, No.2, (April 2005) pp.235-260

"Ockham and Trope Nominalism", *Franciscan Studies*, Vol.55, 1998, pp.105-120.

"Wyclif and Rights", *Journal of the History of Ideas*, Vol.58, Spring 1997 pp.1-20.

"Maimonides and Analogy", *American Catholic Philosophical Quarterly*, Vol.LXVIII, No.2 (1993), pp.219-232., Brill, forthcoming 2012

Book Chapters

"Wycliffism in the Hussite Movement", *Companion to the Hussite Movement*, Michael van Dussen and Pavel Soukup, eds., Brill Academic Publishing, in process

"Spheres of Power" in *Routledge Companion to Medieval Philosophy*, Richard Cross, ed., Routledge, forthcoming

"Wycliffism", *Oxford Companion to Chaucer*, Suzanne Akbari, ed., Oxford University Press, forthcoming

"Richard Fitzralph and John Wyclif: Untangling Armachanus from the Wycliffites" in *Richard Fitzralph: Life and Thought*, Michael Dunne and Simon Nolan, O.Carm. eds., Four Courts Press, Dublin, 2013, pp.

"Jan Hus as *Sentences* Commentator", *Companion to Jan Hus*, Frantisek šmahel, Ivan Mueller, eds., Brill Academic Publishing, forthcoming 2015

"Late Medieval Eucharistic Theology", for *Companion to the Medieval Eucharist*, Ian Levy and Gary Macy, eds., Brill Academic Publishing, 2011

"John Wyclif", for *The History of Western Philosophy of Religion*, Vol.2, Nick Trakakis and Graham Oppy, eds., Acumen Publishing, Durham, 2009 pp. 233-253.

"Wyclif's Formal Theology", for *The Companion to John Wyclif*, Ian Levy, ed., Brill Academic Publishing, Leiden, 2006

"Wyclif and Lollardy", *The Medieval Theologians*, G.Evans, ed., Blackwell, 2001

"Wyclif and Toleration", in *Difference and Dissent*, John C. Laursen & Cary J. Nederman, eds., Rowan & Littlefield, 1997, pp.39-66.

Entries in Dictionaries

"John Wyclif", "Adam Wodeham", "William Crathorn", "Thomas Bradwardine", in *Springer Encyclopedia of Medieval Philosophy*, Henrik Lagerlund, editor-in-chief, Springer Verlag, 2012

“John Wyclif”, “Jan Hus”, “Jerome of Prague,” “John Nelson Darby”, “Dispensationalism”, for *Cambridge Dictionary of Christianity*, Cambridge University Press, 2011

“Wyclif’s Political Philosophy”, *Stanford Encyclopedia of Philosophy*, <http://plato.stanford.edu/entries/wyclif-political/>

“Thomas Aquinas’s Philosophy of Sexuality”, *Encyclopedia of the Philosophy of Sex*, Alan Soble, ed., Greenwood Press, 2004

“Philosophical Genres”, *Dictionary of the Middle Ages*, Supplement I, William Jordan, ed., Scribners, 2003, pp.472-474

“Thomas Bradwardine”, “Paul of Pergula”, “Gaetano de Thiene”, “Guillame Arnouldis”, *A Companion to Philosophy in the Middle Ages*, Jorge Gracia, Timothy Noone eds., Blackwell, 2003

“Insolubilia”, “Obligations”, “Sophismata”, “Topics”, *The Cambridge Dictionary of Philosophy*, Second Edition, Robert Audi, ed., Cambridge University Press, 1999.

“Roger Bacon”, “Thomas Bradwardine”, “Richard Fitzralph”, “Philosophy 1272-1485”, *Historical Dictionary of Late Medieval England*, Ronald Fritze, ed., Greenwood Press, 2002.

“John Wyclif”, “William Ockham”, “Gabriel Biel”, “Jan Hus”, *The Late Medieval Age of Crisis and Renewal 1300-1500* Clayton Drees, ed., Greenwood Press, 2000

“Adam Pipwell”, “Edward Upton” entries, *Oxford Dictionary of National Biography*, Oxford University Press, September 2004

Book Reviews

Elemér Boreczky, *Wyclif’s Discourse on Dominion in Community*, in *Speculum*, 2010

Jiří Kejř, ed., *Magistri Iohannis Hus Questiones*, in *The Catholic Historical Review* - Volume 93, Number 3, July 2007, pp. 637-639 - Review

Michael Sargent, ed., *Nicholas Love The Mirour of the Blessed Life of Jesus Christ, Sixteenth Century Journal*, Vol.XXXVIII, No.3, Fall 2007, pp.916-918.

Richard Copsey, *Carmel in Britain: Studies on the Early History of the Carmelite Order Volume Three The Hermits from Mount Carmel* *Sixteenth Century Journal*, Winter 2006, Vol.37, No.4, pp.1196-97

“Ian Christopher Levy, *John Wyclif: Scriptural Logic, Real Presence and the Parameters of Orthodoxy*; Mariateresa Fumagalli Beonio Brocchiere e Stefano Simonetta, *John Wyclif Logica, Politica, Teologia*” *Speculum*, October 2005, Vol.80 No.4, pp.1280-82

“Roger Ariew, *Descartes and the Last Scholastics*” *Seventeenth Century Studies*, Vol.31, No.4, 2000, pp.152-153.

“Jesse Gellrich, *Discourse and Dominion in the Fourteenth Century*”, *Speculum*, March, 1998

Education

WEST CHESTER UNIVERSITY OF PENNSYLVANIA, 1982 - 1986
Bachelor of Arts, Philosophy, 1986

UNIVERSITY OF KANSAS, 1986 - 1990
Master of Arts, Philosophy, 1990

UNIVERSITY OF CONNECTICUT, 1990 - 1996
Doctor of Philosophy, 21 May 1996
Dissertation: "Metaphysics and Politics in Wyclif's Theory of *Dominium*"
Major Advisor: Arthur Stephen McGrade

SEABURY-WESTERN THEOLOGICAL SEMINARY 2001- 2002
Certificate of Advanced Theological Study, 2002
1 Unit Clinical Pastoral Education, Lincoln A.C.P.E. program, 2002-2003

CHARLES UNIVERSITY, Prague
Intensive Czech Summer course July 2013

Current Employment

Professor
Department of Classics and Religious Studies
University of Nebraska
2007 - present

Teaching Experience

UNIVERSITY OF NEBRASKA

Lecturer, Department of Classics and Religious Studies
2002 – 2007

Assistant Professor, Department of Classics and Religious Studies
2007 - 2011

Explaining Religion
Alpha Course, History of Scripture Interpretation
Reasoned Faith: Introduction to Philosophical Theology:
 Problem of Evil
 Christology Ancient and Contemporary
 Classical Muslim Philosophical Theology

Honors Seminar, History of Scripture Hermeneutics
Contemporary Theology: Theologies of Liberation (including Black and Feminist Theology)
Introductory Latin I & II
Second Year Latin: Boethius; Prudentius
Pagans and Christians: Augustine's *City of God*; paired with Cicero, Lucretius, and/or Polybius
Advanced Latin Seminar: Wyclif's *Triialogus*
Medieval Literature and Theology:

Albert, Thomas, and Catherine of Siena;
Augustine, Anselm, Peter Lombard, Aquinas, Wyclif, and Mystery Plays
History of Medieval England
Medieval History Survey: Intellectual History

Promoted to Associate Professor, 2011

Religion in Europe Before 1000 C.E.: Vikings, Monks, and Kings
Popular Religion: Dante's *Divine Comedy*

Education Abroad: National University of Ireland Maynooth May-June "Vikings, Monks, and Kings" [Instructor-led course visiting various sites relevant to Irish monasticism and Viking Civilization] 2012, 2014

LEMOYNE COLLEGE Syracuse NY
Assistant Professor, 1999-2001
Philosophical Foundations of Western Society
History of Medieval Philosophy
History of Ancient Philosophy
Senior Seminar: God, Freedom and Horrendous Evil
Honors Humanity Program: The Modern World
Introduction to Logic, Computer Based
Problems in Ethics (White Racism)

UNIVERSITY OF NEBRASKA, Lincoln, Nebraska
Visiting Assistant Professor, 1998-1999
Problems in Ethics

LEMOYNE COLLEGE, Syracuse, New York
Visiting Assistant Professor, 1997-1998
Philosophical Foundations of Western Society
History of Medieval Philosophy
Honors Humanities Program II: Medieval and Renaissance World
Problems in Ethics (Animal Rights)

CONNECTICUT COLLEGE, New London, Connecticut
Visiting Assistant Professor
Ethics (Race and Gender Issues), September 1996 - December 1996

UNIVERSITY OF CONNECTICUT AT AVERY POINT
Adjunct Faculty, 1996 - 1997
Introduction to Ethics, February 1996 - July 1997
Philosophy and Religion, February 1996 - May 1996
Introduction to Logic, September 1996 - December 1996

UNIVERSITY OF CONNECTICUT, Storrs, Connecticut
Teaching Assistant, 1991-1992
Ethics (General Survey and Core Course in Gender Issues)
Lecturer, 1992-1996
Classics in Western Philosophy, September 1992 - May 1993
Introduction to Ethics, February 1995 - May 1995
Philosophy and Religion, September 1993 - May 1996
Introduction to Logic, September 1995 - December 1995

UNIVERSITY OF KANSAS, Lawrence, Kansas
Teaching Assistant
Western Civilization Great Books Reading Program
September 1986 - August 1990

Conferences and Presentations

“The Relation of John Wyclif’s Metaphysics to his Political Thought”, 2nd International Medieval Congress, University of Leeds, UK, July 1995.

“Wyclif’s Realism and his Political Thought”, 20th International Congress on Patristic, Medieval and Renaissance Studies, Villanova University, Villanova, PA, September 1995.

“Determinism in Bradwardine and Wyclif”, 31st International Congress on Medieval Studies, Kalamazoo, MI May 1996.

“The Poverty Controversy and Medieval Philosophy”, Invited Lecture, Bowdoin College, Brunswick, ME, October 1996.

“The Relation of Wyclif’s *De Ecclesia* to his Theory of Dominion”, 32d International Congress on Medieval Studies, Kalamazoo, MI May 1997.

“Causal Universals in Wyclif’s Metaphysics”, 22nd International Congress on Patristic, Medieval, and Renaissance Studies, Villanova University, Villanova, PA September 1997.

“Grace in Wyclif’s Political Thought”, 33d International Congress on Medieval Studies, Kalamazoo, MI, May 1998

“Reginald Pecock and Later Scholastic Thought”; 34th International Congress on Medieval Studies, Kalamazoo MI, May 1999

“Wyclif’s Relational Realism”, Invited Paper, Society of Medieval and Renaissance Philosophy Session, 24th International Congress on Patristic, Medieval, and Renaissance Studies, Villanova PA September 1999

“Foundations of the Reformation in Later Medieval Thought”, Invited lecture, Lutheran Theological Seminary, Gettysburg PA December 1999

“Michael Wilks on Wyclif’s Political Thought”, 35th International Congress in Medieval Studies, Kalamazoo MI May 2000

“Reginald Pecock on the Doom of Faith and the Doom of Reason”, 1st Annual Medieval Conference of Convivium, Siena College, Loudonville NY, October 2000

“Anglicanism Before Henry VIII: Wyclif and Lollardy”, Invited lecture, Seabury Western Theological Seminary, September 2001

“Wyclif’s Preaching of *Dominium*”, Religion and Popular Culture in the Middle Ages and the Renaissance, University of Nebraska, 12 October 2001

“Wyclif and the Church Fathers”, 39th International Congress on Medieval Studies, Kalamazoo MI, May 2004

“Identifying the Doctors of Signs: Wyclif’s Predecessors and Colleagues at Oxford”, First International Congress on Wyclif and Lollardy, University of Nebraska, March 11, 2005

Session Organizer and Moderator: “Scotus and Radical Orthodoxy”, with Timothy Noone, Catholic University of America, 41st International Medieval Congress, Western Michigan University, Kalamazoo MI May 2006

“Wyclif the Moral Theologian”, Medieval Academy of America, Vancouver BC, March, 2008

“Wyclif’s Moral Theology”, Bohemian Reformation and Religious Practice, Charles University, Prague, June 2008

“Preaching Wyclif’s Ethics”, Second International Conference on Lollardy, The Lollard Society, Oriel College, Oxford, July 2008

“Wyclif’s Divine Ideas and His Realism”, From Grosseteste to Wyclif, invited speaker, Georgetown University, March 2009

“Wyclif’s Moral Theology”, invited speaker, Duke University, April 2009

“The Philosophical Basis of Wyclif’s Moral Theology”, 15th International Congress of Medieval Studies, University of Leeds, July 2009

“Wyclif and Wycliffism: Sorting out the Problem of Influence in England and Bohemia”, 45th International Congress on Medieval Studies, Kalamazoo, MI, May 2010

“Wyclif as Commentator on the Lord’s Prayer”, Bohemian Reformation and Religious Practice, Charles University, Prague, June 2010

“Wyclif’s Antifraternalism in Context of his Theology”, New Chaucer Society, Siena, July 2010

“Richard Fitzralph’s Thought as Influence on Wyclif’s Moral Theology”, invited speaker, Richard Fitzralph: His Life, Times, and Thought, University of Maynooth, November 2010

“Nicholas Biskupec and the Case for Proto-Fundamentalism in Fifteenth Century Bohemia” Bohemian Reformation and Religious Practice, Charles University, Prague, June 2012

“Stanislaus of Znojmo and *Truth and Falsity*”, Bohemian Reformation and Religious Practice, Prague, June 2014

University Service and Professional Activities

APC Faculty monitor, Merger of Hixson-Lied and Architecture Colleges, 2014

President, Phi Beta Kappa, Alpha Chapter, UNL 2012-2013

UNL Academic Planning Committee, Chair (2013-14)

Organizing Study Abroad Program, National University of Ireland Maynooth

Vice President, International Fitzralph Society, based in NUI Maynooth, Ireland

Departmental ACE Assessment Liason, ongoing

Book Review Editor, Philosophy and Theology, *Speculum: Journal of the Medieval Academy of America*, August 2008 – August 2011

Undergraduate Thesis Advisor: Religious Studies Program, University of Nebraska, ongoing

Conference Coordinator, "Lollardpalooza!" First Conference of the Lollard Society, University of Nebraska, Lincoln NE March 2005

"Moral Values: Who Defines Them? How Are They Defined?" Theology for Lunch Presentation, University of Nebraska Lincoln, 10 March 2005; 21 April 2005

Participant, Public Discourse and Human Values Interdisciplinary Seminar, University of Nebraska, Lincoln NE October 1998

Mentor, North Syracuse Junior High School Professional Mentorship Program, North Syracuse, NY, April - June 1997; April - June 1999

Session Organizer, "Philosophy at Oxford from 1349 to 1384", 32d International Congress on Medieval Studies, Kalamazoo MI May 1997

Session Organizer, "Medieval Political Thought", 21st International Congress on Patristic, Medieval and Renaissance Studies, Villanova University, Villanova PA October 1996

Session Organizer, "Political Thought in the Middle Ages I and II", International Medieval Congress, University of Leeds, 10 July 1996.

Participant, "Using Research Tools and Resources", International Medieval Graduate School, University of Leeds, UK, 13-18 July 1995

Co-Founder, Society for the Study of Medieval Political Thought, May 1995. The Society sponsors sessions at the International Congress on Medieval Studies, Kalamazoo, MI, the International Medieval Congress, University of Leeds, UK, and the International Congress on Patristic, Medieval and Renaissance Studies, Villanova, PA.

Administrative Assistant, Medieval Studies Program, University of Connecticut, January-August 1995

Conference Chair, 12th Annual Graduate Student Conference in Medieval Studies, University of Connecticut, April 1994.

Honors and Fellowships

Happold Professor of Religious Studies, August 2013

Phi Beta Kappa, University of Nebraska, 2010 (Chapter President 2012-2013)

Layman Grant, University of Nebraska Lincoln, 2008

Professor of the Month, Mortar Board Society, February 2008

University of Nebraska Parents Association Teaching Award, 2007, 2008, 2010, 2011, 2012, 2013, 2014
Center for Digital Research in the Humanities, University of Nebraska, Fellow
John Nicholas Brown Prize, 2007, Medieval Academy of America
DuBose Fellowship, 2001-2002
Summa Cum Laude graduate, West Chester University, May 1986
Outstanding Scholar Fellowship, University of Connecticut, 1990-1993
Dissertation Fellow, University of Connecticut, 1993
Phi Kappa Phi, University of Connecticut, 1996

Membership in Professional Organizations

American Academy of Religion
Medieval Academy of America
Ecclesiastical History Society
Society for Medieval and Renaissance Philosophy
The Lollard Society

Ordained to Diaconate of Episcopal Church of the United States of America, 13 December 2003
Ordained to Priesthood of Episcopal Church of the United States of America, 18 September 2004

Current Diocesan Responsibilities: Staff Clergy, St. Matthew's Episcopal Church, Lincoln NE

Military Service

U.S. NAVY, 1978 - 1982
Honorably Discharged as Hospital Corpsman Third Class

References

Stephen Burnett, Chair,
Department of Classics and Religious Studies, University of Nebraska Lincoln, NE 68588