**CURRICULUM VITAE**

Dan D. Crawford

Department of Classics & Religious Studies Home: 119 Barn Rd.

University of Nebraska-Lincoln E. Stroudsburg, PA 18301

Lincoln, NE 68588 [dandcrawford@gmail.com](mailto:dandcrawford@gmail.com)

[dcrawford1@unl.edu](mailto:dcrawford1@unl.edu)

Present Status:

Emeritus Senior Lecturer, Univ. of Nebraska-Lincoln

Department of Classics and Religious Studies

Areas of Specialization:

History of Religious Thought, American Evangelicalism, American Pragmatism (the religious philosophy of William James)

Additional Areas of Competence:

History and Philosophy of Science, Interrelations between science and theology

Education:

Ph.D., University of Pittsburgh (Philosophy) 1972

M.A., Ph.D. exams, Princeton University (Religion) 1966

B.A., Haverford College (Philosophy) 1963

The King’s College (Briarcliff Manor, NY) 1959-61

Employment:

University of Nebraska-Lincoln, 1997-2017, Senior Lecturer in Philosophy and

Religious Studies (Emeritus, 2017-present)

Albright College, Reading, PA, 1978-1997, Professor & Chair of Philosophy Dept.

Muhlenberg College, Allentown, PA, 1974-78, Assistant Professor of Philosophy

University of Pittsburgh, Lecturer in Philosophy, 1973-74

Bucknell University, Lewisburg, PA, 1970-73, Assistant Professor of Philosophy

Publications:

Submitted: “Communicating the Gospel Message Through Music: Ruth Duvall Crawford’s Career in Music and Evangelism”

Ruth Duvall Crawford was an important figure whose innovations in music significantly altered the course of evangelical gospel music in the 1930s, 40s, and 50s. Ruth was the wife of one of the leading evangelists of that era, Percy Crawford, and the director of music for Percy’s various evangelistic enterprises. In this capacity, Ruth put together an ensemble of musicians—vocalists and instrumentalists—and produced hundreds of music programs, geared to Percy’s nationwide radio and television broadcasts, that for three decades set a new standard of performance in evangelical circles in the Northeast and Central regions. In the process of building this musical program, Ruth developed a format and an original style of gospel music that proved to be highly effective in communicating the gospel message to a wide audience.

“Fundamentalism vs. Modernism: The Trial of John MacInnis at the Bible Institute of Los Angeles,” *Journal of Presbyterian History*, Vol. 100, No. 1, Spring/Summer issue, 2022

“The Neglected Lectures on Conversion and Saintliness in *The Varieties of Religious Experience*: William James’s Search for Redemptive (Saving) Facts,” in *American Journal of Theology and Philosophy*, Vol. 41, Nos. 2-3, May-September 2020, pp.56-81

“The Idea of Militancy in American Fundamentalism,” in *Fundamentalism: Perspectives*

*on a Contested History*, eds. Simon A. Wood & David H. Watt (University of South Carolina Press, 2014), pp.36-54

Book: *A Thirst for Souls: The Life of Evangelist Percy B. Crawford (1902-1960).*

(Susquehanna University Press, 2010)*.* An objective account of my father’s pioneering

role in the use of radio and television for the cause of evangelism in the 1930s, 40s, and

50s.

"Does Evolutionary Science Rule Out the Theistic God? The Johnson-

Pennock Debate" in *Philosophia* *Christi*, Vol. 5, No.1, 2003, pp.167-184

"Ultra-Strong Internalism and the Reliabilist Insight," in *Journal of Philosophical*

*Research*: Vol. 27, 2002, pp.311-328

"Pragmatism, Internalism, and the Authority of Claims," in *Pacific Philosophical Quar-*

*terly*, 78:1, 1997, pp.63-77

"On Having Reasons for Perceptual Beliefs: A Sellarsian Perspective" in *Journal of*

*Philosophical Research*, XVI, 1991, pp.107-123

"Intellect and Will in Augustine's *Confessions*" in *Religious Studies*, 24, 1988, pp.291-302

"Are There Mental Inferences in Direct Perceptions?" in *American Philosophical*

*Quarterly*, January, 1982, pp.83-91

"The Cosmological Argument, Sufficient Reason, and Why-Questions" in *International*

*Journal for Philosophy of Religion*, Vol.11, no.2, 1980, pp.111-122

"Propositional and Nonpropositional Perceiving" in *Philosophy and Phenomenological*

*Research*, December, 1974, pp.201-210

"Bergmann on Perceiving, Sensing, and Appearing" in *American Philosophical*

*Quarterly*, April, 1974, pp.103-112

Book Reviews/Discussion Articles:

*Debating Design: From Darwin to DNA*, eds. William Dembski & Michael Ruse, in

*Notre Dame Philosophical Reviews* (on-line journal) (March, 2005)

*Pathways to Knowledge: Private and Public*, Alvin Goldman, in *Philosophical Books,*

Vol. 45, No.3, July, 2004, pp.250-254.

*A Middle Way to God*, Garth Hallett, in *Philosophical Books*, Vol.44, No.1, January,

2003, pp.89-91

*God and Contemporary Science*, Philip Clayton, in *Faith and Philosophy*, 17:3, July,

2000, pp.401-407

*Rationality and Religion*, Roger Trigg, in *Philosophical Books*, 41:1, Jan. 2000, pp.69-71

*Rethinking Religion: Connecting Cognition and Culture*, Robert McCauley & E. Thomas

Lawson, in *Philosophical Psychology*, Vol.6, no.4, 1993, pp.476-483

*The Hunger of the Heart: Reflections on the Confessions of Augustine*, eds. D. Capps &

J. Dittes, *Journal of Church and State*, summer, 1993, p.638

"Minds, Brains, and Programs: the Artificial Intelligence Debate" in *Albright Magazine*,

Vol.II, no.2, 1989, pp.3-8

Paper Presentations:

Fundamentalism Symposium. Participant in panel-discussion: “Fundamentalism: What’s

in a Name?” with presentation on North American Fundamentalism; Department of

Classics & Religious Studies, University of Nebraska-Lincoln (Mar 2012).

“A Socratic View of Death,” for panel: Death and Beyond: Religious Perspectives East

and West. Department of Classics & Religious Studies, University of Nebraska-Lincoln,

Feb 2010.

“Is Evolution Compatible with Monotheism?” Department of Classics & Religious

Studies, University of Nebraska-Lincoln, Feb 2009

“The Influence of Evangelist Percy Crawford on Fundamentalism in the 1930s, 40s, and

50s,” American Academy of Religion session: “Fathers and Sons: The Influence of

Evangelists Walter Maier, Percy Crawford, Merv Rosell, Jack Wyrtzen, and Charles

Woodbridge on Fundamentalism in the 1930s, 1940s, and 1950s,” Chicago, Nov 3, 2008

“Is Evolution Compatible with Monotheistic Religion?” Nebraska Citizens for Science,

March, 2006

"Fishing for Men: the Influence of Reuben Torrey on Evangelist Percy Crawford" at conference "R.A. Torrey (1856-1928): Radical Evangelicalism in the Early 20th Century," Biola

University, La Mirada, CA, Oct 2003

"Does Evolutionary Theory Rule Out the Theistic God?" at Talbot School of Theology

(Biola University), La Mirada, CA, April 2002

"A Philosopher Looks at a Creationist's Attack on Evolution," Classics Colloquium,

University of Nebraska-Lincoln, Nov, 2000

"Ultra-Strong Internalism and the Reliabilist Insight," Symposium paper, American

Philosophical Ass., Pacific Division meetings, Berkeley, CA, April 1999; commentators:

Richard Feldman and William Talbott

"Is Evolutionary Theory Another Creation Myth?" at Nebraska Wesleyan University,

March 1999

"What the Subject Has to Know to Know," at conference "Reasons to Believe,"

Elizabethtown College, PA, July 1997

"What the Subject Has to Know to Know," at conference "The Epistemic Subject," Univ.

of Dayton, April 1997

"Pragmatism, Internalism, and the Authority of Claims," at APA Western Division

meetings, San Francisco, CA, April, 1995; commentator: Mark Lance

"Is Artificial Intelligence Real Intelligence?" at St. Andrews College, Laurinburg, NC,

Oct 1992

"Is Artificial Intelligence Real Intelligence?" at Pacific University, Forest Grove, OR,

Nov 1991

"On Having Reasons for Perceptual Beliefs: A Sellarsian Perspective," at Philosophy

Faculty Colloquium, Lehigh University, spring, 1989

"On Having Reasons for Perceptual Beliefs: A Sellarsian Perspective," at Eastern

Pennsylvania Philosophical Ass. meetings, Bloomsburg Univ., PA, March 1987

"Perception and Justification," for Philosophical Society, University of Kent,

Canterbury, England, Feb 1986

"Perception and Justification" at University of Edinburgh, Scotland, May 1986

"Perception and Justification" at University of Exeter, England, June 1986

"Intellect and Will in Augustine's Confessions," at Society of Christian Philosophers

Meeting, Western Kentucky Univ. (1985?)

"Are There Mental Inferences in Direct Perceptions?" at Eastern Pennsylvania

Philosophical Ass. meetings, Bloomsburg, PA, (1980?)

"The Cosmological Argument, Sufficient Reason, and Why-Questions," at Eastern

Pennsylvania Philosophical Ass. meetings, Lycoming College, PA, (1978?)

“Rethinking Sensations,” Psychology Club, Bucknell University, Oct. 1972

Selected Courses Taught: "Science and Religion," "Great Ideas in Religious Thought: from God to Nothingness," "Medical Ethics," “American Philosophy,” “Philosophy of Religion,” “History of (American) Evangelicalism,” “Wisdom in the Ancient World,” "Science and Objectivity," "The Metaphysics of the Mind," “Minds, Brains, and Programs,” "Science and Human Nature," "Plato," "Rationalists and Empiricists," "Moralists and Existentialists," "Ethical Perspectives on War," "St. Augustine: Knowledge, Faith, and Will," "Study Tours of Greece and Turkey (Leader)"

Referee:

for *American Journal of Theology and Philosophy*; Philosophical Psychology; Philosophy and Phenomenological Research; Nous

Awards, Teaching:

Mortar Board (National Honor Society) Professor of the Month, January, 2015

Certificate of Recognition for Contributions to Students, Univ. of Nebraska-Lincoln,

Jan, 2001, 2003

United Methodist Exemplary Teacher Award, Albright College, 1994

Awards, Professional:

Membership: American Philosophical Association; American Academy of Religion

Visiting Fellow, Department of Religion, Princeton University, spring semester, 2005

National Endowment for the Humanities, summer seminar for college teachers,

"Problems of Consciousness," director, William G. Lycan, Univ. of North Carolina,

Chapel Hill, 1995

Senior Associate Member, American School of Classical Studies, Athens, spring 1993

NEH summer seminar, "Knowledge, Realism, and Reflection: Examining the New Skeptics,"

director, Michael Williams, Northwestern Univ., 1992

NEH summer seminar, "Reasons, Justification and Rationality," director, Robert

Audi, Univ. of Nebraska-Lincoln, 1987

Visiting Scholar, Philosophy Department, Univ. of Kent, Canterbury, England, 1985-86

Workshop in the Epistemology of Religious Experience, director, William Alston,

Syracuse University, summer 1985

Institute in Psychology and Philosophy of Mind, director, Jerry Fodor, Univ. of

Washington, summer 1981

Council for Philosophic Studies, Institute in Philosophy of Religion, director, Alvin

Plantinga, summer 1973

Revised 2/22/22