

**Curriculum Vitae**  
**Stephen G. Burnett**

Department of Classics & Religious Studies  
University of Nebraska-Lincoln  
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**Field:** Religious Studies/Jewish History

**Position:** Professor of Classics and Religious Studies, University of Nebraska-Lincoln

**Education:**

1990 University of Wisconsin-Madison  
Ph.D. in Hebrew and Semitic Studies.

1983 University of Wisconsin-Madison  
M.A. in Hebrew and Semitic Studies

1982 Trinity Evangelical Divinity School  
M.A. in Old Testament Studies

1978 University of Wisconsin-Madison  
B.A. in English Literature and in History  
Graduated with academic distinction

Fellowships and Honors

2009 Member, Institute for Advanced Study, Princeton  
2001-02 Fulbright Fellowship, University of Potsdam, Germany  
2004 Fellowship, Herzog August Bibliothek; Wolfenbüttel, Germany  
1999-2000 American Council of Learned Societies Fellowship  
1999 Center for Judaic Studies Fellowship, University of Pennsylvania  
1994 Brewer Prize of the American Society of Church History for book *From Christian Hebraism to Jewish Studies* (prestigious)

**Professional Teaching Experience:**

2013- Professor in Classics and Religious Studies, University of Nebraska-Lincoln

2010- 2013: Associate Professor in Classics and Religious Studies, University of Nebraska-Lincoln

2003- 2010: Associate Professor in Classics and Religious Studies, and History, University of Nebraska-Lincoln

2000-2003: Assistant Professor in Classics and Religious Studies, and History, University of Nebraska-Lincoln

1996-1999: Lecturer in History, Classics, and Judaic Studies, University of Nebraska-Lincoln

1993-1996: Visiting Assistant Professor of History and Judaic Studies, University of Nebraska-Lincoln

### **Publications:**

#### Books:

*Christian Hebraism in the Reformation Era (1500-1660): Authors, Books, and the Transmission of Jewish Learning.* Library of the Written Word, The Handpress World, Vol. 19. Leiden: Brill, 2012.

*Jews, Judaism and the Reformation in Sixteenth Century Germany.* Ed. Dean P. Bell and Stephen G. Burnett. Studies in Central European Histories, Vol. 37. Leiden: E. J. Brill, 2006.

*From Christian Hebraism to Jewish Studies: Johannes Buxtorf (1564-1629) and Hebrew Learning in the Seventeenth-Century.* Studies in the History of Christian Thought, Vol. 68. Leiden: E. J. Brill, 1996.

#### Journal Articles and Book Chapters:

“The Targum in Christian Scholarship to 1800,” 250-265. In: *A Jewish Targum in the Christian World*, ed. Alberdina Houtman, Eveline van Staaldune-Sulman and Hans-Martin Kirn. Leiden: Brill, 2014.

“Luthers hebräische Bibel (Brescia, 1494)--ihre Bedeutung für die Reformation,” 62-69 Trans. Henning Jürgens. In: *Meilensteine der Reformation: Schlüsseldokumente der frühen Wirksamkeit Martin Luthers*, ed. Irene Dingel and Henning P. Jürgens, Gütersloh: Gütersloher Verlaghaus, 2014.

- “The Strange Career of the Biblia Rabbinica among Christian Hebraists, 1517-1620,” 63-83. In: *Shaping the Bible in the Reformation: Books, Scholars and Readers in the Sixteenth Century*. Ed. Matthew McLean and Bruce Gordon. Leiden: Brill, 2012.
- “Christian Hebraism at the University of Tübingen from Reuchlin to Schickard,” 161-172. In: *Tübingen: Eine Universität zwischen Scholastik und Humanismus*. Ostfildern: Jan Thorbecke Verlag, 2012.
- “Lutheran Christian Hebraism in the Time of Solomon Glassius (1593-1656).” In: *Hebraistik - Hermeneutik - Homiletik. Die 'Philologia Sacra' im frühneuzeitlichen Bibelstudium*, 441-467. Ed. Christoph Bultmann and Lutz Danneberg. *Historia Hermeneutica. Series Studia*, 10. Berlin: De Gruyter, 2011. [digitalcommons.unl.edu/cgi/viewcontent.cgi?article=1122&context=classicsfacpub](http://digitalcommons.unl.edu/cgi/viewcontent.cgi?article=1122&context=classicsfacpub)
- “Jüdische Vermittler des Hebräischen und ihrer christlichen Schüler im Spätmittelalter.” 173-188. In: *Wechselseitige Wahrnehmung der Religionen im Spätmittelalter und in der Frühen Neuzeit. I. Teil. Bericht über Kolloquien der Kommission zur Erforschung der Kultur des Spätmittelalters 2004 und 2005*. Ed. Ludger Grenzmann, Thomas Haye, Nikolaus Henkel and Thomas Kaufmann. *Abhandlungen der Akademie der Wissenschaften in Göttingen*. Berlin: Walter de Gruyter, 2009. [Available online: digitalcommons.unl.edu/cgi/viewcontent.cgi?article=1109&context=classicsfacpub](http://digitalcommons.unl.edu/cgi/viewcontent.cgi?article=1109&context=classicsfacpub)
- “Philosemitism and Christian Hebraism in the Reformation Era (1500-1620),” 135-146. In: *Geliebter Feind—Gehasster Freund. Philosemitismus in Geschichte und Gegenwart*. Ed. Irene A. Diekmann and Elke V. Kotowski. Berlin: Verlag für Berlin-Brandenburg, 2009. [Available online: digitalcommons.unl.edu/classicsfacpub/113/](http://digitalcommons.unl.edu/classicsfacpub/113/)
- “Later Christian Hebraists,” 785-801. In: *Hebrew Bible/Old Testament: The History of its Interpretation, Vol. 2: From the Renaissance to the Enlightenment*. Ed. Magne Saebø and Michael Fishbane. Göttingen: Vandenhoeck & Ruprecht, 2008. [Available online: digitalcommons.unl.edu/classicsfacpub/109/](http://digitalcommons.unl.edu/classicsfacpub/109/)
- “German Jewish Printing in the Reformation Era (1530-1633),” 503-527. In *Jews, Judaism and the Reformation in Sixteenth Century Germany*. Ed. Dean P. Bell and Stephen G. Burnett. Leiden: E. J. Brill, 2006. [Available online: digitalcommons.unl.edu/classicsfacpub/62](http://digitalcommons.unl.edu/classicsfacpub/62)
- “Spokesmen for Judaism: Medieval Jewish Polemicists and their Christian Readers in the Reformation Era,” 41-51. In: *Reuchlin und seine Erben*. Ed. Peter Schaefer and I. Wandrey. *Pforzheimer Reuchlinschriften*, Vol. 11. Stuttgart: Jan Thorbecke, 2005. [Available online: digitalcommons.unl.edu/classicsfacpub/52](http://digitalcommons.unl.edu/classicsfacpub/52)

- “Johannes Buxtorfs Charakterisierung des Judentums: Reformierte Orthodoxie und Christliche Hebraistik,” 189-210. Trans. Achim Detmers. In: *Bundeseinheit und Gottesvolk. Reformierter Protestantismus und Judentum in Europa des 16. und 17. Jahrhunderts*. Ed. Achim Detmers and Jan Marius J. Lange van Ravensway. Emden Beiträge zum reformierten Protestantismus, no. 9. Wuppertal: Foedus-Verlag, 2005.  
Available online: [digitalcommons.unl.edu/classicsfacpub/111/](http://digitalcommons.unl.edu/classicsfacpub/111/)
- “Christian Aramaism in Reformation-Era Europe,” 421-36. In: *Seeking Out the Wisdom of the Ancients: Essays Offered to Michael V. Fox on the Occasion of His Sixty-Fifth Birthday*. Ed. Ronald L. Troxel, Kelvin G. Friebel, and Dennis R. Magary. Winona Lake, Ind.: Eisenbrauns, 2005.  
Available online: [digitalcommons.unl.edu/classicsfacpub/48/](http://digitalcommons.unl.edu/classicsfacpub/48/)
- “Reassessing the “Basel-Wittenberg Conflict: Dimensions of the Reformation-Era Discussion of Hebrew Scholarship,” 181-201. *Hebraica Veritas? Christian Hebraists and the Study of Judaism in Early Modern Europe*. Ed. Allison P. Coudert and Jeffrey S. Shoulsen. Philadelphia: University of Pennsylvania Press, 2004. Available online: [digitalcommons.unl.edu/classicsfacpub/61](http://digitalcommons.unl.edu/classicsfacpub/61)
- “Christian Gerson of Recklinghausen and Johannes Buxtorf of Kamen: two Christian Interpreters of Judaism in the Reformation Era.” *Vestische Zeitschrift* 99 (2002): 35-46.
- “Johannes Buxtorf Westphalus und die Erforschung des Judentums in der Neuzeit.” *Judaica*. 58/1 (March 2002): 30-43.  
Available online: [digitalcommons.unl.edu/classicsfacpub/112/](http://digitalcommons.unl.edu/classicsfacpub/112/)
- "Dialogue of the Deaf: Hebrew Pedagogy and Anti-Jewish Polemic in Sebastian Münster's *Messiahs of the Christians and the Jews* (1529/39)." *Archive for Reformation History* 91 (2000): 168-190.  
Available online: [digitalcommons.unl.edu/classicsfacpub/45](http://digitalcommons.unl.edu/classicsfacpub/45).
- “Christian Hebrew Printing in the Sixteenth Century: Printers, Humanism, and the Impact of the Reformation.” *Helmantica* 51/154 (April 2000): 13-42.  
Available online: [digitalcommons.unl.edu/classicsfacpub/51](http://digitalcommons.unl.edu/classicsfacpub/51).
- “The Regulation of Hebrew Printing in Germany, 1555-1630: Confessional Politics and the Limits of Jewish Toleration.” 329-348. In: *Infinite Boundaries: Order, Disorder, and Reorder in Early Modern German Culture*. Ed. Max Reinhart and Thomas Robisheaux. Sixteenth Century Essays and Studies, no. 40. Kirksville: Sixteenth Century Journal Publishers, 1998.  
Available online: [digitalcommons.unl.edu/classicsfacpub/49](http://digitalcommons.unl.edu/classicsfacpub/49).

"Distorted Mirrors: Antonius Margaritha, Johann Buxtorf and Christian Ethnographies of Judaism." *Sixteenth Century Journal* 25 (1994): 275-287.

Available online: [digitalcommons.unl.edu/classicsfacpub/63](http://digitalcommons.unl.edu/classicsfacpub/63)

"Hebrew Censorship in Hanau: A Mirror of Jewish-Christian Coexistence in Seventeenth Century Germany," 199-222. In: *The Expulsion of the Jews: 1492 and After*. Ed. Raymond B. Waddington and Arthur H. Williamson. Garland Studies in the Renaissance, Vol. 2. New York: Garland, 1994.

Available online: [digitalcommons.unl.edu/classicsfacpub/46](http://digitalcommons.unl.edu/classicsfacpub/46)

"Buxtorf Family Papers," 71-88. In: *Die Handschriften der Universität Basel: Die hebräischen Handschriften*. By Joseph Prijs. Ed. Bernhard Prijs and David Prijs. Basel: Verlag der Universitätsbibliothek, 1994.

"Calvin's Jewish Interlocutor: Christian Hebraism and Anti-Jewish Polemics during the Reformation." *Bibliothèque d'Humanisme et Renaissance* 55 (1993): 113-123.

<http://digitalcommons.unl.edu/cgi/viewcontent.cgi?article=1123&context=classicsfacpub>

"Johannes Buxtorf I and the Circumcision Incident of 1619." *Basler Zeitschrift für Geschichte und Altertumskunde* 89 (1989): 135-144.

<http://digitalcommons.unl.edu/cgi/viewcontent.cgi?article=1124&context=classicsfacpub>

#### Dictionary Articles:

"Christian Hebraism," 103. In: *The Cambridge Dictionary of Judaism and Jewish Culture*. Ed. Judith Baskin. Cambridge: Cambridge University Press, 2011.

"Reformation and European Jews," 516-517. In: *The Cambridge Dictionary of Judaism and Jewish Culture*. Ed. Judith Baskin. Cambridge: Cambridge University Press, 2011.

"Jews, Judaism," 94. In: *Westminster Handbook to Theologies of the Reformation*. Ed. R. Ward Holder. Louisville: Westminster/John Knox, 2010.

"Johannes Buxtorf I." *Historisches Lexikon der Schweiz*. Published online: [www.dhs.ch](http://www.dhs.ch).

"Johannes Buxtorf II." *Historisches Lexikon der Schweiz*. Published online: [www.dhs.ch](http://www.dhs.ch).

#### Web Publications:

Coeditor, "Hebraica Veritas? An Exhibition for the Collection of the Center for Judaic Studies Library," University of Pennsylvania, May 2000. [www.library.upenn.edu/cajs/](http://www.library.upenn.edu/cajs/)

Available in pamphlet form: [digitalcommons.unl.edu/classicsfacpub/47/](http://digitalcommons.unl.edu/classicsfacpub/47/)

Papers Delivered at International Conferences:

“Luther and the Jews in Twentieth Century Anglo-American Scholarship.” *Die Rezeption der “Judenschriften” in der Neuzeit*, (a conference sponsored by the University of Erlangen), 6-8 October 2014 (invited paper).

“Johann Jacob Schudt: Christian Hebraist,” Johann Jakob Schudts “Jüdische Merckwürdigkeiten” 1714-2014, Frankfurt/Main, 23-25 June 2014 (invited paper).

“Sebastian Münster and Jewish Interpretation of Genesis in his *Hebraica Biblia* (1534-35): Selection and Mediation of Jewish Insight for Christian Purposes.” *Bibelauslegung und Bibelhermeneutik in der Reformationszeit*,” Staatsunabhängige Theologische Hochschule Basel, June 6-7, 2014 (invited paper).

“Hebraists and Hebraists at the Johanneum in Hamburg Before Reimerus (1613 - 1727).” Conference “400 Jahre Hochschulwesen in Hamburg,” 4-7 September 2013 (Plenary lecture/invited paper).

“Christian Hebraism in Czech Lands, 1500-1620.” David Gans (1541-1613) after Four Centuries: The Legacy of an Early Modern Jewish Polymath.” Charles University Prague, May 29, 2013 (invited paper).

“Luther and “Proper” Philological Interpretation in *On the Last Words of David* (1543).” Twelfth International Congress for Luther Research, Helsinki, Finland, August 5-11, 2012.

“Luther and Hebrew,” keynote address for the conference “Hebrew Between Jews and Christians,” University of Greifswald (Germany), July 2-4, 2012 (invited paper).

“Christian Hebraism in Eastern Europe in a time of Confessional Change (1520-1660).” Inaugural Lecture for a conference: “Christian Hebraism in Eastern Central Europe, Sixteenth to Eighteenth Centuries.” University of Halle-Wittenberg, March 18, 2012 (Keynote address, invited paper).

“Martin Luther and the Brescia 1494 Hebrew Bible.” Institute for European History, University of Mainz, Germany, February 17-18, 2012 (invited paper).

“Bibliographic Knowledge of Jewish Literature and the Christian Image of Judaism, 1500-1660.” Sixteenth Century Studies Conference Paper, Montreal, October 15, 2010.

“The Strange Career of The *Biblia Rabbinica* among Christian Hebraists, 1517-1620.” The Protestant Latin Bible of the Sixteenth Century, AHRC Project Conference, Saint Andrews University, Scotland, July 1-3, 2010 (invited paper).

“Christian Hebraism at the University of Tübingen from Reuchlin to Schickard.” “Tübingen: Eine Universität zwischen Scholastik und Humanismus.” Weingarten, Germany. March, 12-14, 2010 (invited paper).

“Jean Plantavit de la Pause’s *Bibliotheca Rabbinica* (1645) and seventeenth-century Jewish Bibliography.” World Congress of Jewish Studies, Hebrew University, Jerusalem, Israel, August 6, 2009.

“Philosemitism and Christian Hebraism in the Reformation Era (1500-1620).” *Beloved Enemy, Hated Friend: Philosemitism in History and in the Present*. Moses Mendelssohn Zentrum. University of Potsdam (Potsdam, Germany), June 10-13, 2007 (invited paper).

“Betraying a Trust? Jewish Hebrew Teachers and their Christian Students in the Late Middle Ages.” [In German]. Invited paper for “The Situation of the Jews in the Late Middle Ages with Particular Reference to Missionary Efforts Directed Against Them.” Göttingen, Germany: Academy of Sciences, November 17-18, 2005 (invited paper).

“James Ussher in the Correspondence of the Buxtorf Circle.” James Ussher and the Republic of Letters: An International Conference, Archbishop Marsh’s Library, Dublin, Ireland, November 20, 2004. (invited paper)

“Johannes Buxtorf’s Characterization of Judaism and the Jews: Reformed Orthodoxy, Christian Hebraism and Religious Difference,” Reformierter Protestantismus und Judentum in Europa des 16. und 17. Jahrhunderts, Johannes a Lasco Bibliothek, Emden, Germany. September 12-14, 2002 (invited paper).

“Spokesmen for Judaism: Medieval Jewish Polemicists and their Christian Readers in the Reformation Era.” Sixth Johannes Reuchlin Congress: Reuchlin and His Heirs: Researchers, Thinkers, Ideologists and Crackpots. Reuchlinhaus, Pforzheim, June 20-23, 2002 (invited paper).

Christian Hebrew Scholarship in Early Modern Europe: A Research Report Interdisziplinäres “Forum Jüdische Geschichte und Kultur der Frühen Neuzeit und im Übergang zur Moderne, Mülheim/Ruhr, March 14, 2002.

“Martin Luther, Sebastian Münster and the Uses of Jewish Biblical Commentaries”  
Sixteenth Century Studies Conference, Toronto, Canada, October 22-25, 1998.

"The Significance of the Biblical Languages at the University of Wittenberg." Ninth  
International Congress for Luther Research, Heidelberg, Germany, August 18, 1997.

"Christian Printers of Judaica in Early Modern Germany: Ambrosius Froben of Basel  
(1578-1584) and the Hebrew Press of Hanau (1609-1630)." Twelfth World Congress of  
Jewish Studies, Jerusalem, August 3, 1997.

"Medieval Anti-Jewish Polemics and the Rhetoric of Sebastian Münster's *Messiahs of the  
Christians and the Jews* (1539)," at the Sixteenth Century Studies Conference, Toronto,  
Canada, October 1994.

Papers Delivered at Conferences in US:

“Luther’s Hidden Foe: The Jewish “Life of Jesus” (Toledoth Yeshu) and Luther’s  
Polemical Response in On the Ineffable Name (1543). Sixteenth Century Studies  
Conference, New Orleans, LA, 16-19 October 2014.

“Luther and the *Juden Schriften* (1543),” North American Luther Forum, Concordia  
Seminary, Saint Louis, MO, 25-27 April 2014.

“Luther’s Warning to the Hebraists.” Sixteenth Century Studies Conference, San Juan,  
Puerto Rico, October 2013.

“Jewish Teachers, Christian Hebraists and the Transmission of Jewish Learning in  
Sixteenth Century Europe.” Transmission of Jewish Culture Outside the Classroom,  
Melton Center for Jewish Studies, Ohio State University, Columbus, OH. February 10,  
2013 (invited paper).

Roundtable presentation: “Christian Customers and the Jewish Book Trade.” Roundtable  
on the Jewish Book Trade in Early Modern Europe, Association for Jewish Studies,  
December 16-18, 2012. Chicago, IL.

“Paying the Piper: Christian Hebrew Authors and their Patrons in the Sixteenth Century.”  
Sixteenth Century Studies Conference, Fort Worth, TX. October 27-30, 2011.

“Christian Hebraist Authors” to the Early Modern History Workshop at the Institute for  
Advanced Study, Princeton, NJ, November 19, 2009.



“Half a Loaf? Conrad Gesner’s *Bibliotheca Universalis* (1545-1555) and Christian Awareness of Jewish Books.” Sixteenth Century Studies Conference, Saint Louis, MO, October 23-26, 2008.

“Betraying a Trust? Jewish Mediators of Hebrew Language Scholarship and their Christian Pupils in Late Medieval and Reformation-Era Europe.” GTU-UC Berkeley Joint Doctoral Program Symposium: “The Spoken and Written Word: Language and Jewish Identity in Ancient, Medieval and Modern Times.” Berkeley, March 14, 2007 (invited paper).

“Solomon Hirsch’s *Yudischer Theriak* (Hanau, 1615): Censorship, Printing, and the Limits of Jewish Expression in Reformation Europe.” Association for Jewish Studies Annual Meeting, San Diego, December 17-19, 2006.

“Encounter with Judaism: Christian Hebraism in the Reformation Era (1500-1660).” Midwest Jewish Studies Colloquium. Omaha, Nebraska. May 21, 2006.

“Both Sides of the Street: Printers of Hebraica for Jews and Christians in the Reformation Era.” Ruth Meltzer Seminar, Center for Advanced Judaic Studies, Univ. of Pennsylvania, Philadelphia. Dec. 14, 2005 (invited paper).

“Hebrew Printing in Hanau: Jewish Business and Christian Confessional Conflict.” Midwest Jewish Studies Association, Madison, Wisconsin, September 18-19, 2005.

“Johannes Buxtorf and Christian Hebrew Lexicography.” Morris Jastrow and Rabbinic Lexicography: A Symposium and Celebration of the 100<sup>th</sup> Anniversary of the Jastrow Dictionary, University of Pennsylvania, Philadelphia, PA, November 16, 2003. (invited paper)

“Conrad Waldkirch: A Christian Printer of Judaica in Early Modern Basel (1597-1616).” Midwest Jewish Studies Association, Omaha Nebraska, September 14-15, 2003.

“Trusting Jewish Scholarship: Sebastian Münster’s Vision for Christian Hebraism.” Frühneuzeitliche Interdisziplinär Conference. Pittsburgh: University of Pittsburgh, April 19-22, 2001.

“Martin Luther and Judaizing Interpretation.” Sixteenth Century Studies Conference, Cleveland OH, November 4, 2000.

“Martin Luther’s Encounter with Jewish Bible Commentaries.” Hebraica Veritas? Christian Hebraists, Jews and the Study of Judaism in Early Modern Europe, Center for Advanced Judaic Studies, University of Pennsylvania, May 1-3, 2000 (invited paper).

“The More Things Change: Jews and Other Germans in Eighteenth Century Germany.” Jews and Pietists in Dialogue in Enlightenment America, Pennsylvania State University, State College, Pennsylvania, September 30-October 2, 1999 (invited paper).

“Luther and the Jews of Genesis.” Association of Jewish Studies Annual Meeting, December 20-22, 1998.

"The Regulation of Hebrew Printing in Germany, 1555-1630: Confessional Politics and the Limits of Jewish Toleration." Frühe Neuzeit Interdisziplinär, Duke University, April 1995.

"Johannes Buxtorf's *Jewish Synagogue* (1603): Eyewitness Account of German Jewish Life or "Halakhic Manual"?" at the Society for Jewish Studies Annual Meeting, Boston, Mass., December, 1994.

"Distorted Mirrors: Johann Buxtorf and the Jewish Ethnographic Tradition." Sixteenth Century Studies Conference, Atlanta, Georgia, October, 1992.

"Calvin's Jewish Interlocutor: A Cautionary Tale." Central Renaissance Conference, University of Nebraska-Lincoln, April 1992.

"Hebrew Censorship in Hanau: A Mirror of Jewish-Christian Coexistence in Seventeenth Century Germany." "The Expulsion of the Jews: 1492 and After," University of California- Davis, April, 1992.

Translations from German:

Kaufmann, Thomas. “Luther and the Jews.” In: *Jews, Judaism and the Reformation in Sixteenth Century Germany*. Ed. Dean P. Bell and Stephen G. Burnett. Leiden: E. J. Brill, 2006.

Wenzel, Edith. “The Representation of Jews and Judaism in Sixteenth-Century German Literature.” In: *Jews, Judaism and the Reformation in Sixteenth Century Germany*. In: *Jews, Judaism and the Reformation in Sixteenth Century Germany*. Ed. Dean P. Bell and Stephen G. Burnett. Leiden: E. J. Brill, 2006.

Schilling, Heinz. "Reform and Supervision of Family Life in Germany and the Netherlands," 15-61. In: *Sin and the Calvinists: Morals Control and the Consistory in the Reformed Tradition*. Ed. Raymond A. Mentzer. Sixteenth Century Essays and Studies, Vol 32. Kirksville: Sixteenth Century Journal Publishers, 1994.

Schilling, Heinz. *Religion, Political Culture and the Emergence of Early Modern Society. Essays in German and Dutch History*. Leiden: E. J. Brill, 1992.

**Professional Memberships:**

American Academy of Religion, Association of Jewish Studies, Society for Reformation Research

**Courses Taught:**

Biblical Hebrew-first and second year

Introduction to Jewish History

Israel: The Holy Land (History of the land from biblical to modern times)

Jews in the Middle Ages

Judaism and Christianity in Conflict and Coexistence

Judaism, Christianity, Islam