**Continuity, Inservice, or Youth, Family, and Community Activity Worksheet**

**Click on shaded boxes to give information. Click tab to move through the boxes**

**Name of Activity**        **Name of Program**

**Type of Activity** *(Online: You will select one, based on activity category)*:

|  |  |  |
| --- | --- | --- |
| **Continuity** | **Inservice** | **YFC** |
| *[ ]  Advanced/special-topic institute, workshop series, or course for TCs**[ ] Conference, conference session, or Saturday session/workshop for TCs* | *[ ]  Conference, conference session, or Saturday* *session/workshop**[ ] Open/special-topic institute, workshop series course, or classroom demonstrations* | *[ ]  Youth activity**[ ] Parents/family activity**[ ] Community activity* |
| *[ ]  Site governance or program planning*  *meeting/retreat* | *[ ] School-based consultation, curriculum*  *development, or assessment* |  |
| *[ ]  Renewal event or retreat* *[ ]  National (NWP) even participation* | *[ ]  Study group, teacher-research, or professional learning session* |  |
| *[ ]  Study group, teacher-research, or work group for TC* |  |  |

**Start Date**  (mm/dd/yyyy)  **End Date**  (mm/dd/yyyy)

**Number of Days**       **Average Hours per day**

**Was this activity designed to have all participants attend the entire activity?** YES [ ]  NO [ ]

If NO: **Average Number of Days per Participant**       **Average Hours per Day per Participant**

**Number of activity leaders/facilitators** (not required for Continuity activities)

**This activity was related to:** *(Online: you will select from a dropdown list of NWP-funded grants)*

**Did this activity include content focusing on the use of technology for the teaching of writing?** YES [ ]  NO [ ]

**Was all or part of this activity conducted online?** YES [ ]  NO [ ]

**Did this activity include content related to college- and career-ready standards?** YES [ ]  NO [ ]

**Comments** (optional)

**Was this activity provided as part of a partnership?** YES [ ]  NO [ ]

If YES, which partnership?

*(Online: You will choose from a list of previously entered partnerships or enter a new partnership.)*

**Participants**

The list below should name the schools or institutions (participant organization) represented by the participants who attended this activity. List each participant organization only once, along with participant organization type\*, and report the number of participants from each. Count each participant only once. **Use the second page to record additional participants, if any.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Participant Organization** (e.g., Rosa Parks HS) | **Participant Organization Type\*** | **K–12 Teachers** | **Higher Education Teachers** | **Administrators** | **Other Educators** | **Preservice** | **Non-educators** |
| 1.       |  |        |        |        |        |       |        |
| 2.       |  |        |        |        |        |       |        |
| 3.       |  |        |        |        |        |       |        |
| 4.       |  |        |        |        |        |       |        |
| 5.       |  |        |        |        |        |       |        |
| 6.       |  |        |        |        |        |       |        |
| 7.       |  |        |        |        |        |       |        |
| 8.       |  |        |        |        |        |       |        |
| 9.       |  |        |        |        |        |       |        |

\* Participant Organization Type (Online: You will select one) = School, District/LEA, College/University, Other Agency/Institution, or Unknown

**YFC only: Number of Family**        **Number of Youth**        **Number of Other Non-educators** \_     **Continuity, Inservice, or Youth, Family, and Community Activity Worksheet:**

**Additional Participants**

**Name of Activity**

**Participants, continued**

The list below should name the schools or institutions (participant organization) represented by the participants who attended this activity. List each participant organization only once, along with participant organization type\*, and report the number of participants from each. Count each participant only once.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Participant Organization** (e.g., Rosa Parks HS) | **Participant Organization Type\*** | **K–12 Teachers** | **Higher Education Teachers** | **Administrators** | **Other Educators** | **Preservice** | **Non-educators** |
| 10.       |  |       |       |       |       |       |       |
| 11.       |  |       |       |       |       |       |       |
| 12.       |  |       |       |       |       |       |       |
| 13.       |  |       |       |       |       |       |       |
| 14.       |  |       |       |       |       |       |       |
| 15.       |  |       |       |       |       |       |       |
| 16.       |  |       |       |       |       |       |       |
| 17.       |  |       |       |       |       |       |       |
| 18.       |  |       |       |       |       |       |       |
| 19.       |  |       |       |       |       |       |       |
| 20.       |  |       |       |       |       |       |       |
| 21.       |  |       |       |       |       |       |       |
| 22.       |  |       |       |       |       |       |       |
| 23.       |  |       |       |       |       |       |       |
| 24.       |  |       |       |       |       |       |       |
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| 26.       |  |       |       |       |       |       |       |
| 27.       |  |       |       |       |       |       |       |
| 28.       |  |       |       |       |       |       |       |
| 29.       |  |       |       |       |       |       |       |
| 30.       |  |       |       |       |       |       |       |
| 31.       |  |       |       |       |       |       |       |
| 32.       |  |       |       |       |       |       |       |
| 33.       |  |       |       |       |       |       |       |
| 34.       |  |       |       |       |       |       |       |
| 35.       |  |       |       |       |       |       |       |
| 36.       |  |       |       |       |       |       |       |
| 37.       |  |       |       |       |       |       |       |
| 38.       |  |       |       |       |       |       |       |
| 39.       |  |       |       |       |       |       |       |
| 40.       |  |       |       |       |       |       |       |
| 41.       |  |       |       |       |       |       |       |
| 42.       |  |       |       |       |       |       |       |
| 43.       |  |       |       |       |       |       |       |
| 44.       |  |       |       |       |       |       |       |

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