

Curriculum Vitae

Harry A. Ide
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Address Department of Philosophy
1010 Oldfather Hall
University of Nebraska-Lincoln
Lincoln, NE 68588-0321

Phone (402) 472-4389

E-mail address hide@unlserve.unl.edu

Education Cornell University, Ithaca, New York: September 1983–May 1987
(registered *in absentia* September 1986–May 1987). M.A., May 1986;
Ph.D. January 1988.
King's College, London: September 1986–June 1987.
Temple University, Philadelphia, Pennsylvania: January 1981–May
1983. B.A., philosophy (with honors).
Philadelphia College of Bible, Philadelphia, Pennsylvania: September
1975–December 1977.

Area of specialization Ancient philosophy

Areas of competence Medieval philosophy, logic

Languages Greek, Latin, French, German

Positions Associate Professor, Department of Philosophy, University of Nebraska-
Lincoln. August 1993–present
Assistant Professor, Department of Philosophy, University of Nebraska-
Lincoln. August 1987–July 1992
Research assistant to the project of translating the ancient commentaries
on Aristotle, under Professor Richard Sorabji, King's College London.
September 1986–June 1987

Dissertation	Possibility and potentiality from Aristotle through the Stoics. (Terence Irwin, Gale Fine, Norman Kretzmann)
Publications	<p>‘Complex property structure in Plato’s <i>Philebus</i>’. <i>Ancient philosophy</i> 22 (2002) 263–276.</p> <p>‘<i>Dunamis</i> in <i>Metaphysics</i> 9’. <i>Apeiron</i> 35 #1 (March 1992) 1–26.</p> <p>‘Chrysippus’s response to Diodorus’s master argument’. <i>History and Philosophy of Logic</i> 13 (1992) 133–148.</p> <p>‘Aristotle, <i>Metaphysics</i> 6.2–3, and determinism’. <i>Ancient Philosophy</i> 13 (1993) 341–354.</p> <p>‘Hobbes’ contractarian account of individual responsibility for group actions’. <i>Journal of Value Inquiry</i> 27 (1993) 455–464.</p> <p>‘Sophists’, ‘Cynics’, ‘Cyrenaics’, in <i>Cambridge Dictionary of Philosophy</i>.</p> <p>Review of Philoponus and Simplicius, <i>Place, void, and eternity</i>. <i>Philosophical Review</i> 102 (1993) 89–90.</p> <p>Review of <i>Notes on Aristotle’s Metaphysics eta and theta</i>. <i>Philosophical Review</i> 99 (1990) 292–293.</p> <p>Review of Michael J. White, <i>Agency and integrality</i>. <i>Philosophical Review</i> 96 (1987) 599–601.</p> <p>Review of William T. Parry and Edward A. Hacker, <i>Aristotelian logic</i>. <i>History and Philosophy of Logic</i> 14 (1993) 248–249.</p>
Work submitted	<i>Synonymy and property structure in classical Greek philosophy</i> [currently working on a significant revision of this]
Word in progress	<p>‘Forms in Plato’s <i>Republic</i>’</p> <p>‘Thomas Aquinas’s first way’</p>
Undergraduate courses taught	<p>Introduction to philosophy</p> <p>Elementary logic</p> <p>History of philosophy (ancient)</p> <p>Hellenistic philosophy</p> <p>Medieval philosophy</p> <p>Late ancient and medieval ethics</p> <p>Late ancient and medieval metaphysics</p> <p>Late ancient and medieval epistemology</p> <p>Socrates</p> <p>Thomas Aquinas’s “Five ways”</p>
Graduate courses taught	<p>Ancient philosophy</p> <p>Hellenistic philosophy</p> <p>Aristotle on modalities</p> <p>Alexander of Aphrodisias</p> <p>Plato <i>Philebus</i></p> <p>Universals in ancient and medieval philosophy</p> <p>Plotinus</p> <p>Property theory in classical and medieval philosophy</p> <p>The metaphysics underlying Thomas Aquinas’s “Five Ways”</p> <p>Aristotle <i>Metaphysics</i> 7–9</p>